

# Vendor Registration Form



**April 27<sup>th</sup> and 28<sup>th</sup>, 2018**

**8:00 a.m. – 5:00 p.m.**

**Edgewood Resort & Conference Center, Alexandria Bay, NY**

Sponsored by the:

North Country REMSCO, REMAC & the FDRHPO North Country EMS Program Agency

Register online at [https://www.emsscanning.com/registration/Report.php?E\\_ID=236](https://www.emsscanning.com/registration/Report.php?E_ID=236)

**Organization:** \_\_\_\_\_ **Representative:** \_\_\_\_\_

**Additional representatives:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Sponsorship level (circle one):**    **Gold**            **Silver**            **Bronze**            **Exhibitor Package Only**  
  (\$2000.00)        (\$1000.00)        (500.00)            (\$200.00)

**Electricity needed (circle one): YES NO**  
(You must supply extension cords)

**I need (please circle one):**    **inside space only**      **outside space only**      **both inside & outside space**

**Additional table (circle one): YES NO**  
(Please add \$100.00 to exhibitor package or sponsorship level)

**Will you be donating a door prize (circle one): YES NO**  
(Attendees must register at your table, see letter for more details)

**Additional lunch tickets needed:** \_\_\_\_\_ (\$10.00 each day)

**Please provide jpeg. file with logo for signage if registering as a gold, silver or bronze sponsor.**

**Please send the Vendor Registration form along with the fee (made payable to NCEMS REMSCO) to the address listed below by April 15<sup>th</sup> or register online.**

**FDRHPO North Country EMS Program Agency  
120 Washington Street, Suite 200  
Watertown, NY 13601  
315-755-2020 Ext. 56  
315-755-2022 Fax  
asmith@fdrhpo.org**